



PAUL R. LEPAGE
GOVERNOR

STATE OF MAINE
DEPARTMENT OF MARINE RESOURCES
MARINE RESOURCES LABORATORY
P.O. BOX 8, 194 MCKOWN POINT RD
W. BOOTHBAY HARBOR, MAINE
04575-0008

PATRICK C. KELIHER
COMMISSIONER

August 11, 2016

Linda Mae Warner, Town Clerk
340 Arrowsic Rd
Arrowsic, ME 04530

Re: 2017 Allocation Approval

Dear Ms Warner:

We have reviewed the proposed shellfish license allocations for 2017, and hereby approve them as follows:

| <i>Class</i> | <i>Subclass</i> | <i>Amount</i> | <i>Cost</i> |
|--------------|-------------------------|---------------|-------------|
| Commercial | Resident | 2 | \$100.00 |
| Commercial | Nonresident | 1 | \$200.00 |
| Commercial | Junior/Student Resident | 0 | \$35.00 |
| Recreational | Resident | No Limit Set | \$10.00 |
| Recreational | Nonresident | No Limit Set | \$20.00 |
| Recreational | Resident Senior | No Limit Set | \$0.00 |
| Recreational | Day/Week/Month Res. | No Limit Set | \$5.00 |
| Recreational | Day/Week/Month Non Res. | No Limit Set | \$5.00 |

Sincerely,

Denis-Marc Nault
Shellfish Program Supervisor

cc: Pete Thayer, Area Biologist